# Is having a nosebleed as death approaches a sign of a good end?

Is the one who dies of suffocation because of difficulty in breathing that he had for many years regarded as a martyr? Is having a nosebleed as death approaches and the soul is taken one of the signs of a good end?.

Praise be to Allah.

Firstly:

The martyrs of this ummah are many, praise be to Allah. The one who is killed or dies (in jihad) for the sake of Allah is a martyr; the one who dies defending his wealth or property is a martyr; the one who dies defending his honour is a martyr; the one who dies of the plague is a martyr; the one who dies by drowning is a martyr; the one who dies of pleurisy is a martyr; the one who dies of a stomach ailment is a martyr; the one who dies by burning is a martyr; the one who dies under a collapsed wall
or building is a martyr; and the woman who dies in childbirth is a martyr.

See the answer to questions no.
4017,
93105 and
151904

Secondly:

There is no shar ‘ i evidence – as far as we know – to suggest that the one who suffers difficulty in breathing then dies as a result of suffocation is regarded as a martyr, but at-Tabaraani narrated in al-Mu ‘ jam al-Kabeer (6115) from Salmaan that the Prophet (blessings and peace of Allah be upon him) said: “ Being killed for the sake of Allah is martyrdom; dying of the plague is martyrdom; dying in childbirth is martyrdom; being burned to death is martyrdom; drowning is martyrdom;

tuberculosis is martyrdom and dying of a stomach complaint is martyrdom. ”

Classed as saheeh by al-Albaani in Saheeh al-Jaami ‘ ,
3691

Tuberculosis is a disease that affects the lungs in which the
person becomes emaciated and dies.

Al-Mu ‘ jam al-Waseet, 1/445

However, there is no clear indication that the one who dies
as a result of difficulty in breathing is a martyr. The status of martyrdom
is a special status before Allah, and not everyone who dies of sickness
attains it, even if he is one of the righteous close friends of Allah.
Rather it is a status concerning which we adhere to what is mentioned in the

texts, and we do not know of any shar ‘ i text that suggests that the one who
dies as a result of difficulty breathing is regarded as being one of the
martyrs. But there are many other positions of virtue and reward before
Allah apart from that, and Allah ’ s bounty towards His slaves is abundant.

Thirdly:

We do not know of any shar ‘ i evidence to suggest that having
a nosebleed as death is approaching is one of the signs of a good end.

The signs of a good end were mentioned by Shaykh al-Albaani
(may Allah have mercy on him) in Ahkaam al-Janaa ’ iz (pp. 34-46). We
have mentioned them in the answer to question no.
10903, and this is not one of
them.

And Allah knows best.